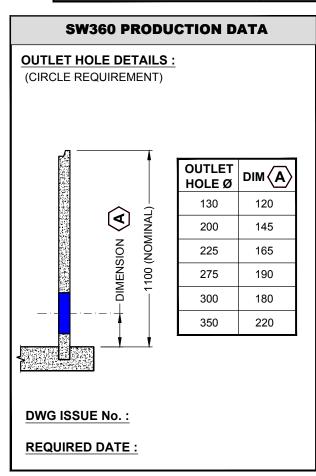


| TO BE COMPLETED BY SW360 | | | | | | | | | |
|----------------------------|----------------------------|----------------------------|--------------------------|--------|--|--|--|--|--|
| SW360 PRODUCT CODE: | | | | | | | | | |
| MEDIA TYPE (CIRCLE ONE): | PERLITE | ZPG | OTHER: | | | | | | |
| CARTRIDGE QTY (STATE): | PRE-INSTALLATION (Y/N): | | | | | | | | |
| SP FLOW RATE (CIRCLE ONE): | FULL (Ø 22.7 ID) YELLOW | 3 QTR (Ø 19.7 ID) GREEN | HALF (Ø 16.2 ID) BLUE | OTHER: | | | | | |
| ACCESS COVER (CIRCLE ONE): | ALLOY CHEQUER PLATE | | OTHER: | | | | | | |
| COMPLETED BY : | SIGNED: | | DATE : | | | | | | |



NOTES

- MANHOLE UNIT FITTED WITH SWIFTLIFT ANCHOR POINTS (QTY 2). DO NOT EXCEED 60 DEGREE LIFT ANGLE.
- UNIT SUPPLIED WITH OUTLET CORE DRILLED. INLET/S CORE DRILLED ON SITE BY OTHERS WITHIN RANGE SHOWN ON DRAWING. SEALING / GROUTING OF MANHOLE COMPONENTS AND PIPES BY
- CONTRACTOR. ENSURING LOCAL CODES AND REGULATIONS ARE COMPLIED WITH.
- ANY RISERS REQUIRED TO INCREASE THE DEPTH TO INVERT (DTI) FROM THAT AS DRAWN TO BE SUPPLIED BY THE CONTRACTOR.
- FOR A DTI EXCEEDING 5m PLEASE CONTACT 0800STORMWATER.
- CONTRACTOR TO TAKE APPROPRIATE MEASURES TO PROTECT CARTRIDGES FROM CONSTRUCTION RELATED EROSION RUNOFF.
- BACKFILL, BEDDING AND BUOYANCY DESIGN BY ENGINEER OF RECORD
- QTY OF CARTRIDGES BY ENGINEER OF RECORD.
- CONCRETE MANHOLE RISERS ARE DESIGNED AND MANUFACTURED IN ACCORDANCE WITH AS/NZS 4058: 2007
- 10. CONCRETE MANHOLE BASES ARE DESIGNED AND MANUFACTURED IN ACCORDANCE WITH NZS 3101: 2006 & NZS 3109: 1997
- ALUMINIUM LID / NON-TRAFFICABLE
- 12. FOR REQUIREMENTS OUTSIDE OF DRAWING SPECIFICATIONS PLEASE CONTACT 0800STORMWATER.

APPROX WEIGHTS

MANHOLE SECTION INCLUDING CARTRIDGES: 1400 Kg (AS DELIVERED, BASED ON QTY 1 ZPG CARTS)



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in part or in full is prohibited SCALE: NTS

STORMFILTER® CARTRIDGE FILTRATION SYSTEM 30cm CART / DN1050 x 1200 MH : NON - TRAFFICABLE **GENERAL ARRANGEMENT** DRG No: SF-MH-30-1050-NT-20 | REV: 2 | DATE: 01.03.19

| JOB NO: | | | | REV | REVISION DETAIL | DATE |
|----------|------|------|----------|-----|-----------------|---------|
| PROJECT: | | | | 0 | APPROVED | 01.03.1 |
| | | | | 1 | MARK-UPS | 10.04.1 |
| DRN: | R.P. | | 01.03.19 | 2 | CORRECTION | 05.02.2 |
| CKD: | G.S. | G.Y. | 01.03.19 | | | |